

DECEMBER 1992

VOLUME 12 (3)

PAST-PRESIDENT'S MESSAGE:

This was one of the most rewarding "volunteer" positions I have ever had; and I owe this experience to the many members who spent countless hours on Chapter activities. So many of you have done so much for so little in the way of personal rewards. While none of us work only for rewards, we were all given a big one when the Southern Division AFS EXCOM selected us as the "Best Chapter" for the second year in a row. I thank each one of you for the privilege of serving as your 1991-1992 President; and I encourage you to give your new president, Ron Taylor, the same support.

I also want to emphasize that this organization is like so many other volunteer organizations wherein the volunteers almost always get much more back than they put in. Professional satisfaction is important to each of us, and if you have not volunteered or been active in the Chapter before, take this opportunity to contribute to your profession by contacting a Committee Chairperson or one of your officers, send in an article for the newsletter, etc. Professionally and personally, you will be happy you did.

With a sincere and honest THANK YOU for the honor of being your most recent Past-President, I turn this privilege to President Taylor.

-- Paul Shafland

Florida Chapter AFS Annual Meeting

Withlacoochee Forestry Training Center
Brooksville, Florida

22-24 February 1993
(registration materials enclosed)

First Call For Papers!!

(See next page)

First Call For Papers:

The Florida Chapter of the American Fisheries Society will hold its annual meeting at the Withlacoochee Forestry Training Center, Brooksville, on 22-24 February 1993. This year's agenda will consist entirely of paper and poster presentations made by the membership. If possible, we will also accommodate short discussion sessions and blocks of related papers in mini-symposia format. The emphasis this year will be on member participation. Remember, in a year of tight budgets there is no better justification for financial support to attend a meeting than through direct participation. I encourage you to gather your data, slides, thoughts, and colleagues together, write a short abstract, and submit it to me by 29 January 1993.

Mail or FAX abstracts to: Mike Murphy
FMRI
100 Eight Avenue SE
St. Petersburg, FL 33701-5095

FAX: 813/823-0166

MEMBERSHIP NEWS:

There were 233 members in the Florida Chapter as of 31 July 1992. Unfortunately, this is down from the 296 members at the end of last year. The slow economy and Florida's budget problems likely contributed to the decline. I know that many State employees, like myself, were unable to attend the Chapter's annual meeting because of travel restrictions. Hopefully, more members will have renewed by the time this newsletter is published. Despite the problems, the Chapter had 56 new members by the end of July 1992. We have 176 Parent Society members, and 15 student members. I have current Parent Society membership applications for anyone who would like to join.

All 1992 members should have received a Florida Chapter membership directory. If you did not receive one, or yours was damaged in the mail, let me know and I will send you another copy. I have already heard from several members about the directory. Steve Atran sent me a list of organizations that we may want to include in the next edition. I really want your comments whether they are criticisms or atta-boys since they will help us improve the directory.

Finally, I would like to get ZIP + 4 zip codes for all members. The Chapter can save up to 15% on our bulk mail costs if we use ZIP + 4. Take a moment and check your mailing label. If we do not have your ZIP + 4, or the one we have is wrong, send me a note with the correction.

Larry Connor
Florida Chapter AFS
P.O. Box 1903
Eustis, FL 32727-1903

STUDENT TRAVEL GRANTS

The Florida Chapter AFS will again be providing the opportunity for students to obtain free registration, room and board at this year's annual FAFS meeting scheduled for 22-24 February 1993. To be eligible to receive one of these travel grants, individuals must be currently registered in a Florida school and must apply for the grant (see the enclosed application). Awardees will be selected by the FAFS Awards Committee and notified prior to the meeting.

**Florida Chapter of the American Fisheries Society
1993 Annual Meeting Registration**

NAME: _____

ADDRESS: _____

PHONE: _____

AFFILIATION: _____

ARRIVAL DATE/TIME: _____

Full name and address are **critical** to update our membership directory

Please select **one** of the following Registration Fees:
(To aid in processing, please register before February 1, 1993)

If you have already **Paid** your 1993 Fla. Chapter dues
your Registration fee is: (\$15.00) _____

If you **have not Paid** your 1993 Fla. Chapter dues
your registration fee is: (\$25.00) _____
(This includes complimentary 1993 Chapter dues)

Full Meals and Lodging (Please note that lodging is limited): (\$66.00) _____
(includes dinner and lodging on Monday night;
breakfast, lunch, dinner and lodging on Tuesday;
and breakfast and lunch on Wednesday.)

Partial Meals and Lodging (Please note that lodging is limited):

Monday: February 22, 1993	Dinner:	(\$7.00)	_____
	Lodging:	(\$18.00)	_____
Tuesday: February 23, 1993	Breakfast:	(\$3.00)	_____
	Lunch:	(\$5.00)	_____
	Dinner:	(\$7.00)	_____
	Lodging:	(\$18.00)	_____
Wednesday: February 24, 1993	Breakfast:	(\$3.00)	_____
	Lunch:	(\$5.00)	_____

Total Amount: _____

Total Enclosed: (Minimum \$10.00 Deposit) _____

Balance Due: _____

Please make checks **payable to: FLORIDA CHAPTER, AFS**

Return to: Ron Brockmeyer
Harbor Branch Oceanographic Institution, Inc
5600 US 1 North
Fort Pierce, Florida 34946

Florida Chapter
American Fisheries Society

Student Travel Grant Application

Name _____ Address _____
City _____ Zip _____ Phone _____

Current University/College attended _____

Currently enrolled as: Undergraduate, class _____
Masters, year _____ Ph.D., year _____

Which AFS groups do you belong to:

Describe your past AFS activities:

Describe any other professional and educational activities that you have been involved with within the past few years:

Why do you want to attend the Annual Meeting of the Florida Chapter, AFS?

Student signature _____ Date _____

*****You are not required to give a paper/presentation at the annual AFS meeting to be eligible to receive this award.**

Return Completed form to:

Chuck Cichra
Dept. Fisheries & Aquatic Sciences
7922 NW 71st Street
Gainesville, FL 32606
(904) 392-9617 FAX: (904) 392-3462

Deadline: 10 February 1993

GFC WINS OUTSTANDING WALLOP-BREAUX PROJECT AWARD:

The Florida Game and Fresh Water Fish Commission, Division of Fisheries was awarded the 1991 Outstanding Wallop-Breaux Project Award. This award is presented annually by the Fisheries Administrators Section of the American Fisheries Society to recognize excellence in the use of Wallop-Breaux funds.

Fred Harris, President of the Fisheries Administrators Section, wrote to Dennis E. (Smokie) Holcomb, Director GFC Division of Fisheries, that "The Jacksonville Urban Fisheries Project is an outstanding example of the effective use of Wallop-Breaux funds. It provides considerable tangible benefits to anglers and does so in an exceptionally cost effective manner. A total of 24 projects were submitted for consideration. You should take great pride in having the Jacksonville project judged the most outstanding of these."

In Smokie Holcomb's letter to Jerry Krummrich, Northeast Florida regional fisheries biologist, Smokie wrote "Jerry, the contributions you, Dylan Jones, Kevin Hunt and others have made to this program are to be commended. Your outstanding accomplishments have paved the way for Florida's expanding urban fishery programs. I specifically want to recognize Dylan, for without his diligent and exuberant efforts throughout the rough beginning years, this program would not be what it is today. ... Again, let me congratulate you on earning this prestigious award."

NEW PHYSIOLOGY SECTION FORMED:

Announcing the formation of the new Physiology Section in the American Fisheries Society. The purpose of the Section is to promote excellence in the science of fish physiology through improved communications between researchers and other professionals who want current information on physiological processes, tools and techniques. The objectives of this Section are:

1. To provide a forum for members to exchange information, express views, report on activities and discuss solutions to problems related to the processes, procedures, and impacts of physiological research and practice in fisheries;
2. To conduct meetings, symposia, and workshops to disseminate the results of basic and applied research on fish physiology to the scientific and professional community, resources users, and the general public;
3. To promote participation and membership in the AFS by scientists and fisheries professionals with interests in the physiological biology of fish.

Annual dues are \$3. If you are interested in joining this new Section, or would like to find out more about this Section, please contact:

Colleen A. Caldwell
National Fisheries Contaminant Research Center
2630 Fanta Reed Road
La Crosse, WI 54602
Phone: (608)783-6451 FAX: (608)783-6066

UPCOMING MEETINGS:

Florida State Fair - Aquarium Show, 5-16 February, 1992, Tampa, Florida. Florida State Fair Authority, P.O. Box 11766, Tampa, FL 33680. Phone: (813)621-7821 FAX: (813)628-4902.

IN PRINT:

Coastal Habitat Restoration as a Fishery Management Tool, 1992. Pages 169-173 in R.H. Stroud, editor. Stemming the Tide of Coastal Fish Habitat Loss. National Coalition for Marine Conservation. Available from the author, Roy R. Lewis, III, Lewis Environmental, P.O. Box 20005, Tampa, FL 33622-0005. Phone: (813)889-9684 or FAX: (813)881-1586.

Environmental Education Resources Directory, 1992. Lorraine R. Duncan. Videos, newsletters, handouts, computer software, workbooks, posters, books, and how-to kits for children, educators, and the general public. 69pp. North American Lake Management Society, One Progress Blvd., Box 27, Alachua, FL 32615-9536. \$5.00 (\$4.00 to NALMS members). Phone: (904)462-2554. FAX: (904)462-2568.

Marine Education and Research Organizations in Florida, 1992. D.M. Prodigio. Florida Sea Grant Extension Bulletin SGEB-3. Description of 75 academic, governmental and other non-profit or private organizations. 94pp. Send a check for \$8.00, with 6% Florida sales tax, to Sea Grant Publications, P.O. Box 110409, University of Florida, Gainesville, FL 32611-0409.

Aquaculture, 1992. Survey of Florida's \$54 million aquaculture industry. Florida Agricultural Statistics Service, 1222 Woodward Street, Orlando, FL 32803. Phone: (407)648-6013.

Methods of Marking Fish and Shellfish, 1992. L.A. Nielsen. Practical synthesis of current ways to tag and mark fish, crustaceans, and mollusks for later identification. 274pp. \$39.00 (\$31.00 AFS members), prices include postage and handling. American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814-2199.

The Sampling and Data Analysis Techniques Used by Conservation Agencies in the U.S. and Canada, 1992. AFS Fisheries Management Section. 116pp. Available for \$7.50 from Jeff Boxrucker, Oklahoma Fishery Research Laboratory, 500 East Constellation, Norman, OK 73072.

POSITION AVAILABLE:

Chair, Department of Fisheries and Aquatic Sciences, University of Florida. The University of Florida invites applications and nominations for Chair of the Department of Fisheries and Aquatic Sciences (Position #DFA-1218). Candidates must have a Ph.D. in an appropriate discipline. The Chair is encouraged to conduct research and teach one course per year. Applications from women and minorities are encouraged. A complete position description can be obtained from the department. Interested candidates must submit a letter of application, curriculum vita, and five letters of reference to: Dr. Daniel E. Canfield, Jr., Department of Fisheries and Aquatic Sciences, 7922 NW 71st Street, Gainesville, FL 32606-3071. Phone: (904) 392-9617. Open until 15 March 1993. An Equal Opportunity/Affirmative Action Institution.

NEWSLETTER PUBLICATION DEADLINE:

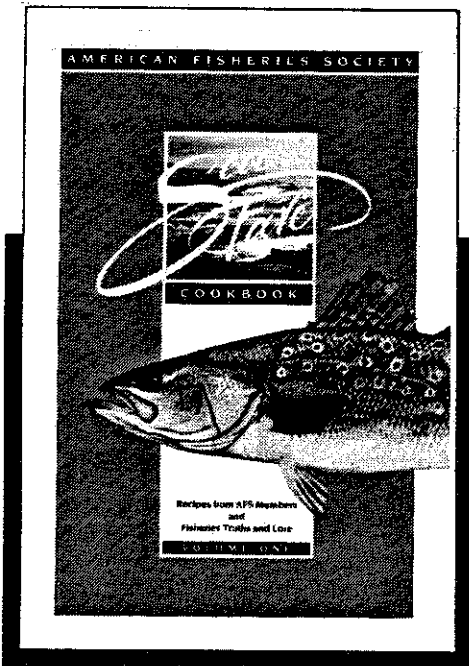
The next issue of this newsletter will be mailed in February 1993. If you have something that you would like to include in the next newsletter, please get it to me no later than 1 February 1993.

Send your information to:

Chuck Cichra
FAFS Newsletter Editor
University of Florida
Department of Fisheries & Aquatic Sciences
7922 NW 71st Street
Gainesville, Florida 32606

Phone: (904) 392-9617, SUNCOM 622-9617
FAX: (904) 392-3462, SUNCOM 622-3462

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Card # _____ Expiration Date _____

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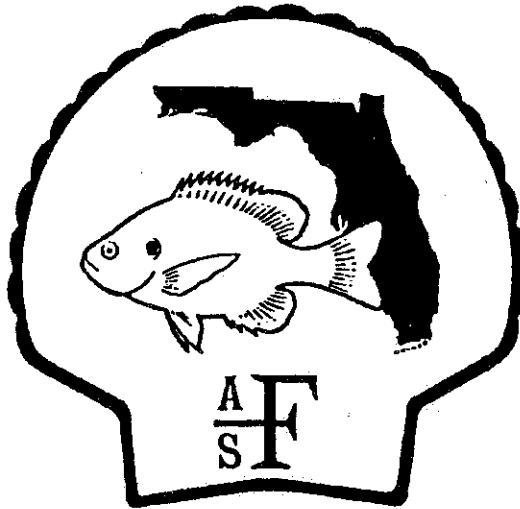
ADDRESS _____

SIGNATURE _____

When placing bulk orders for fundraising, please provide us with the name of your subunit:

*Make checks payable to AFS in U.S. currency or equivalent (or use MasterCard and VISA) and mail to:
American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, Maryland 20814-2199 USA.*

ANNUAL MEETING: 22-24 FEBRUARY



CALL FOR PAPERS - INSIDE!!

FLORIDA CHAPTER AFS
PO BOX 1903
EUSTIS FL 32727-1903

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U.S. POSTAGE
PAID
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