

**Florida Chapter – American Fisheries Society
Annual Meeting – Haines City, Florida
Student Travel Grant Application
Deadline: March 1**

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Current University/College attending: _____

Currently enrolled as:

When do you expect to graduate?

Have you ever attended a meeting of the American Fisheries Society (AFS)? Yes No

What meeting(s) have you attended?

Describe any past involvement that you have had with AFS:

Describe any other professional and educational activities that you have been involved with:

Why do you want to attend the Annual Meeting of the Florida Chapter AFS?

If granted this student travel award, you **MUST** volunteer during the meeting:

Each student will help with various tasks at the meeting, you must check-in with the acting chapter secretary/treasurer if you are awarded a travel grant so that he or she can assign you these tasks.

Please initial:

Please send (mail, e-mail, or fax) completed application to:

Dr. Chuck Cichra, UF Fisheries and Aquatic Sciences Program

7922 NW 71st St.

Gainesville, FL 32653

Phone: 352-273-3621 Fax: 352-392-3672 E-Mail: CECichra@ufl.edu

Typed Student Signature: _____

Date: _____