

## **Application – Joan Duffy Student Travel Award**

- Students currently enrolled in Minnesota colleges and universities can use this form to apply for the Joan Duffy Student Travel Award. Additional information regarding this award can be found at <https://ncd.fisheries.org/joan-duffy-award/>
- The purpose of the award is to assist a student who might not otherwise be able to travel to the Midwest Fish & Wildlife Conference in Cleveland, Ohio January 27-30, 2019. Additional information regarding the conference can be found at <http://www.midwestfw.org>
- The award will consist of a single \$400 grant (\$200 from the Minnesota Chapter matched by \$200 from the North Central Division of the American Fisheries Society)
- Please respond to all the questions below and email completed applications to [pgafs2012@gmail.com](mailto:pgafs2012@gmail.com) Limit answers to two pages for Part 1 and one page for Part 2.
- Completed applications must be received no later than midnight December 5, 2018.
- The Minnesota Chapter AFS Executive Committee will evaluate applications based on AFS involvement, reasons for attending the conference and financial need and notify applicants in early January 2019.

### **Part I. To be completed by the applicant.**

Name:

Address:

City State ZIP:

Phone number:

E-mail:

Current University/College attending:

Degree you are working toward (B.S., M.S., Ph.D.) and year in school (e.g. junior, senior, 2<sup>nd</sup> year grad student, etc.)

Grade Point Average:

#### 1. AFS Involvement

Are you an AFS member \_\_\_\_\_ Yes \_\_\_\_\_ No

To which AFS Units (e.g. Chapters, Sections) do you belong and at what level have you been

involved (e.g., president, committee chair, member)?

2. Goals

Briefly describe your goals as a student of aquatic natural resources.

3. Reason to Attend the Midwest Fish & Wildlife Conference

Describe the reason(s) you want to attend the Conference (e.g., presenting a paper or poster, chairing a session, networking, business meetings, etc.)

4. Financial Need – describe your financial need

Applicant's signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Part II. To be completed by the student's faculty advisor. Limit answers to one page—additional material will not be considered.**

Name of applicant:

Name of applicant's advisor:

Advisor's Address:

City State ZIP

Phone number:

E-mail:

1. How long and in what capacities have you known the applicant?

2. What is the applicant's professional promise including potential future involvement in aquatic natural resources, and professional society involvement such as AFS?

Faculty sponsor's signature: \_\_\_\_\_

Date: \_\_\_\_\_